

## Instructions to Applicant

1. Please answer every question fully but concisely. Supplemental sheets may be attached if space is inadequate.
2. The application must be typewritten and submitted to the Scholarships Committee Office. Application materials will not be returned.
3. The applicant must request that an official transcript be forwarded to the Veterans of Safety Office, Humphreys 304, UCM, Warrensburg, MO 64093. (660) 543-4971

## Application for Veterans of Safety Safety, Health, and Environmental Scholarship

### Personal Data:

Name in Full \_\_\_\_\_ Social Security No. \_\_\_\_\_

Current Address

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone Number ( ) \_\_\_\_\_ Work Phone Number ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

### Educational Background:

A: Institutions Attended (List high school and all post-secondary institutions attended.)

Name and Location	Date	Diplomas, Certificates or Degrees Received
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_____	_____	_____
_____	_____	_____
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_____	_____	_____

B. Undergraduate Major(s) \_\_\_\_\_ Minor(s) \_\_\_\_\_

C. Cumulative university grade point average: Undergraduate \_\_\_\_\_ Graduate (if appropriate) \_\_\_\_\_

D. If available, indicate an aptitude test score and test name \_\_\_\_\_

E. Scholastic Honors Received \_\_\_\_\_

F. Activities: In what cultural, social, athletic, political or other activities have you participated or are you now engaged? \_\_\_\_\_

G. Indicate any offices you have held or are holding. What honors, prizes or awards have you received?

\_\_\_\_\_

**References:**

List the names and addresses of persons whom you have asked to submit a letter of reference. Name, Position, and address of each person supplying a letter of reference.

- 1) \_\_\_\_\_  
\_\_\_\_\_
- 2) \_\_\_\_\_  
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- 3) \_\_\_\_\_  
\_\_\_\_\_
- 4) \_\_\_\_\_  
\_\_\_\_\_

**Resume:**

Submit typed, on separate pages.

**Transcript:**

Request college or university to forward official transcript.

**Study Plans:**

A.) What date were you officially admitted to a Safety, Health or Environmental studies program?

\_\_\_\_\_

B.) What Degree program do you plan to pursue?

\_\_\_\_\_

C.) Briefly describe your purpose in pursuing such studies and how your studies will relate to your future career objectives. (Please limit to a single page or 300-500 words.)

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